



**STANISLAUS COUNTY
AGRICULTURAL ADVISORY BOARD**

**AGENDA
August 3, 2020
8:00 AM**

MEMBERS OF THE PUBLIC MAY REMOTELY LISTEN TO THE MEETING AND ADDRESS THE BOARD VIA TELEPHONE; THIS MEETING WILL NOT INCLUDE IN PERSON PUBLIC ATTENDANCE.

This meeting will be held in accordance with the Governor's Executive Orders N-33-20 and N-29-20 and will not include in-person public attendance. Members of the public may listen to the meeting and provide comments via email or telephone as described below:

How to listen to the Meeting:

This meeting will be held via audio/visual call. To listen to the meeting, dial in using your phone: Dial in number: +1 (408) 650-3123, Access Code: 613-332-733 # or join the meeting from your computer, tablet or smartphone at: <https://global.gotomeeting.com/join/613332733>.

How to submit Public Comments:

If you wish to provide verbal comment via telephone, please call the Agricultural Commissioner office in advance of the meeting at (209) 525-4730 for instructions. Please be prepared to provide the following information: your name, telephone number where you can be reached during the meeting, and whether you wish to speak under the Citizen's Forum period or regarding a specific agenda item. Members of the public will be provided an opportunity to speak during the meeting. Written comments may also be emailed to: agcom50@stancounty.com.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Agricultural Commissioner at (209) 525-4730. Notification 72 hours prior to the meeting will enable the Administrative Clerk to make arrangements to ensure accessibility to this meeting.

- I. Call to Order
- II. Pledge of Allegiance
- III. Public Comment*
- IV. Approval of the June 1, 2020 Meeting Minutes
- V. Review of Proposed Hemp Ordinance – Milton O'Haire/Agricultural Commissioner

VI. Roundtable

VII. Next Meeting Date and Time (Set Date and Call for Agenda Items)

VIII. Meeting Adjournment

***PUBLIC COMMENT PERIOD:** Matters under the jurisdiction of the Advisory Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matter before the Board for consideration. However, California law prohibits the Board from taking action on any matter, which is not on the posted agenda unless it is determined to be an emergency by the Board Members. Any member of the public wishing to address the Board during the Public Comment period will be limited to a maximum of 5 minutes.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need accommodation to participate in this meeting, please contact the Agricultural Commissioner's office at (209) 525-4730. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.