



**AGRICULTURAL COMMISSIONER'S OFFICE AND
SEALER OF WEIGHTS & MEASURES**

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**STANISLAUS COUNTY
AGRICULTURAL ADVISORY BOARD
November 4, 2013
Stanislaus County Agricultural Center
Conference Room H/I
8:00 a.m.**

AGENDA

- I. Pledge of Allegiance to the Flag
- II. Public Comment Period*
- III. Approval of Minutes from the September 9, 2013 Meeting
- IV. Groundwater Management Plan Presentation - San Luis & Delta-Mendota Water Authority
- V. Groundwater Ordinance Update
- VI. Spray Safe
- VII. Roundtable
- VIII. Next Meeting Date and Time (Set Date and Call for Agenda Items)
- IX. Adjournment

*Members of the public may be heard on any item of the Advisory Board agenda. A person addressing the Advisory Board will be limited to five minutes unless the Chair of the Advisory Board grants a longer period of time. **Comments by members of the public on an item of the agenda will only be allowed during consideration of the item by the Advisory Board.**