



**HARVEST HALL**

WILL BE

**TEMPORARILY CLOSED**

DUE TO COVID-19 (CORONA VIRUS)

**THIS FACILITY IS CLOSED FOR USE UNTIL**

**AT LEAST APRIL 30th**

**PENDING FURTHER GUIDELINES FROM PUBLIC HEALTH OFFICIALS**

**We will continue to be available by phone and email  
for future inquiries regarding Harvest Hall.**

**Phone-209-525-4730**

**Email-michaels@stancounty.com**

**DEPARTMENT OF AGRICULTURE  
& WEIGHTS AND MEASURES**

**Milton O'Haire  
Agricultural Commissioner/  
Sealer of Weights and Measures**